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CONFIRMATION NO. 6569

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|--|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/669,277 | FILING or 371(c) DATE 09/23/2003 RULE | CLASS 705 | GROUP ART UNIT 3627 | ATTORNEY DOCKET NO. 687197615001 | | |
| APPLICANTS Thomas R. Kroswek, Novi, MI; Anthony D. Han, South Lyon, MI; James W. Moore, Barrington, IL; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/15/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/FAWAAD HAIDER/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY MI | SHEETS DRAWINGS 4 | TOTAL CLAIMS 68 | INDEPENDENT CLAIMS 4 |
| ADDRESS JONES DAY 1420 PEACHTREE STREET, N.E. SUITE 800 ATLANTA, GA 30309-3053 UNITED STATES | | | | | | |
| TITLE Systems and methods for supply chain management | | | | | | |
| FILING FEE RECEIVED 1698 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |